MATERIAL FACT STATEMENT ON ISSUER'S BOARD OF DIRECTORS MEETING AND AGENDA

| 1. General information | | | | |
|---|---|--|--|--|
| 1.1. Full legal name of issuer | Public Joint Stock Company Gazprom | | | |
| 1.2. Short legal name of issuer | PJSC Gazprom | | | |
| 1.3. Address of issuer | 2/3 Lakhtinsky Avenue, Bldg. 1, Lakhta-Olgino | | | |
| | Municipal District, St. Petersburg, 197229, | | | |
| | Russian Federation | | | |
| 1.4. OGRN (Primary State Registration Number) | 1027700070518 | | | |
| of issuer | | | | |
| 1.5. INN (Taxpayer Identification Number) of | 7736050003 | | | |
| issuer | | | | |
| 1.6. Unique issuer code assigned by registering | 00028-A | | | |
| authority | | | | |
| 1.7. Webpage address used by issuer to disclose | www.gazpom.ru; | | | |
| information | www.e- | | | |
| | disclosure.ru/PORTAL/company.aspx?id=934 | | | |
| 1.8. Date of event (material fact) which is | October 5, 2022 | | | |
| reflected in statement (if applicable) | | | | |

2. Contents of Statement

- 2.1. Date of decision by Chairman of issuer's Board of Directors to hold meeting of issuer's Board of Directors: October 5, 2022.
- 2.2. Date of issuer's Board of Directors meeting in form of absentee voting (date of submitting filled out voting ballots by Members of issuer's Board of Directors): October 13, 2022.
- 2.3. Agenda of issuer's Board of Directors meeting:
- 2.3.1. On expanding throughput capacity of gas distribution stations in Chelyabinsk Region.
- 2.3.2. Quarterly report on Gazprom's procurements activities in H1 2022.
- 2.3.3. On implementation of occupational standards in operations of Gazprom, its subsidiaries and organizations.
- 2.3.4. On follow-up approval of related-party transaction with SOGAZ.

| 3. Signature | | | | | |
|---|---|----------|-------------|--|--|
| Administration – He (acting under power | 3.1. Deputy Head of Management Committee Administration – Head of Secretariat 200/6, Gazprom (acting under power of attorney No. 01/04/04-755д, dated November 19, 2021) Vasily Tolstopyatov | | | | |
| | | | (signature) | | |
| 3.2. Date | October | 05, 2022 | L.S. | | |